

**TEXAS WATER DEVELOPMENT BOARD**  
**Municipal Water Use Survey for the Calendar Year Ending December 31, 20\_\_**  
**ANSWER SHEET**

**System Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City / State / Zip:** \_\_\_\_\_

**TWDB Code:** \_\_\_\_\_

**Primary County:** \_\_\_\_\_

**River Basin:** \_\_\_\_\_

**TCEQ PWS Number:** \_\_\_\_\_

*for office use only*

County Number \_\_\_\_\_

Survey Number \_\_\_\_\_

Batch Number \_\_\_\_\_

**PUMPED GROUNDWATER (SELF-SUPPLIED)**

	SOURCE 1	SOURCE 2	SOURCE 3	SOURCE 4	SOURCE 5
1. Aquifer Name					
2. County Where Pumped					
3. Number of Active Wells					
	OR	OR	OR	OR	OR

**SURFACE WATER UNDER A TCEQ WATER RIGHT (SELF-SUPPLIED)**

4. Reservoir or River					
5. County of Diversion					
6. TCEQ Water Right #					
	OR	OR	OR	OR	OR

**PURCHASED WATER**

7. Name of Water Provider					
8. Type of Water					
9. Name of Source					
10. Source County					
	AND	AND	AND	AND	AND

**VOLUME OF WATER INTAKE (IN GALLONS)**

11. January					
12. February					
13. March					
14. April					
15. May					
16. June					
17. July					
18. August					
19. September					
20. October					
21. November					
22. December					
<b>23. Total Annual Volume</b>					
24. Metered or Estimated					
25. % Treated Before Intake					
26. Brackish/Saline (Y or N)					

**REUSE/TREATED EFFLUENT (SELF-SUPPLIED OR PURCHASED)**

	SOURCE 1	SOURCE 2	SOURCE 3
27. Reuse Water Source (self-treated or purchased)			
28. Source County			
29. If Purchased, Sellers Name			
30. Direct or Indirect Reuse			
31. If Indirect Reuse, TCEQ Water Right Number			
32. Total Annual Volume (in gallons)			
33. Percent used for Industrial			
34. Percent used for Irrigation			
35. Percent used for Agriculture			
36. Percent used for Other			

**WHOLESALE WATER SALES TO OTHER WATER SYSTEMS**

	37. Name of Buyer	38. Type of Water	39. Source of Water	40. Source County	41. Total Annual
SALE 1					
SALE 2					
SALE 3					

**WATER SALES TO INDUSTRIAL FACILITIES**

	42. Name of Buyer	43. Type of Water	44. Source of Water	45. Source County	46. Total Annual
SALE 1					
SALE 2					
SALE 3					

**DIRECT RETAIL CONNECTIONS TO ADDITIONAL CITIES/COUNTIES**

	CITY 1	CITY 2	CITY 3	CITY 4	CITY 5
47. City Name					
48. Number of Connections					

	COUNTY 1	COUNTY 2	COUNTY 3	COUNTY 4	COUNTY 5
49. County Name					
50. Number of Connections					

**WATER SYSTEM INFORMATION**

51. What is the estimated total full-time residential population served directly by this system? \_\_\_\_\_

	Total Connections (Metered & Unmetered)	Single-Family Residential (Including Duplexes)	Multi-Family Units (NOT Service Connections)	Commercial / Institutional	Other Metered Connections
52. Total Connections					N/A
53. Total Annual Volume	N/A				

54. What is the estimated volume (IN GALLONS) of the known unmetered water usage? \_\_\_\_\_

55. What is the water loss volume (in GALLONS) for the system (intake minus all sales, metered sales, metered uses, and known unmetered sources)? \_\_\_\_\_

56. What is the total number of service connections that are unmetered? \_\_\_\_\_

**Please complete or make any revisions to the areas below:**

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone Extension: \_\_\_\_\_

**Please provide any additional comments or remarks below. Attach additional sheets if needed.**